

# **Memorandum to the City of Markham Committee of Adjustment**

March 3, 2023

**File:** A/242/22  
**Address:** 36 Jondan Crescent, Thornhill  
**Applicant:** Oxana Mukan  
**Agent:** Donya Abasiliasi  
**Hearing Date:** Wednesday, February 15, 2023

The following comments are provided on behalf of the West Team:

The applicant is requesting relief from the following requirements: "Third Density – Single Detached Residential (R3A)" of By-law 2489, as amended, as it relates to a proposed two-storey detached dwelling. The variances requested are to permit:

**a) By-law 2489, Section 6.1:**

A building height of 29ft and 6 inches, whereas the By-law permits a maximum height of 25ft;

**b) By-law 2489, Section 6.1:**

An east side yard of 5ft and west side yard of 5ft and 5 inches, whereas the By-law requires a minimum of 6ft on each side;

**c) By-law 2489, Section 6.1:**

A lot coverage of 37.2 percent ( $2,263 \text{ ft}^2$ ), whereas the By-law permits a maximum lot coverage of 33 1/3 percent ( $2,028 \text{ ft}^2$ );

**d) By-law 2489, Section 6.1:**

A front yard setback of 25.5ft, whereas the By-law requires a minimum front yard setback of 27ft.

## **BACKGROUND**

### **Property Description**

The 565.11 m<sup>2</sup> (6082.79 ft<sup>2</sup>) subject property is located on the north side of Jondan Crescent, and west of Bayview Avenue. The property is located within an established residential neighbourhood comprised of a mix of one and two-storey detached dwellings. The surrounding area is undergoing a transition with newer dwellings being developed as infill developments.

There is an existing single detached dwelling on the property, which according to assessment records was constructed in 1971. Mature vegetation exists on the property including one large mature tree in the front yard.

### **Proposal**

The applicant is proposing to construct a 349.24m<sup>2</sup> (3759.18ft<sup>2</sup>) two-storey single detached dwelling (refer to Appendix "B" – Plans).

### **Official Plan and Zoning**

Official Plan 2014 (partially approved on November 24/17, and updated on April 9/18)

The Official Plan designates the subject property “Residential Low Rise”, which provides for low rise housing forms including single detached dwellings. Single detached dwellings are required to meet the general intent of the Official Plan with respect to height, massing, and setbacks. This criteria is established to ensure that the development is appropriate for the site and generally consistent with the zoning requirements for adjacent properties and properties along the same street, while accommodating a diversity of building styles. Regard shall also be had for the retention and enhancement of existing trees and vegetation.

#### **Zoning By-Law 2489**

The subject property is zoned “Third Density – Single Detached Residential (R3A)” under By-law 2489, as amended, which permits single detached dwellings. The proposed development does not comply with the By-law with respect to the proposed increase of the maximum lot coverage, the maximum building height, the front and side yard setback.

#### **Zoning Preliminary Review (ZPR) Undertaken**

A Zoning Preliminary Review (ZPR) submitted by the Owner was completed on October 11, 2022 to confirm the variances required for the proposed development.

#### **COMMENTS**

The Planning Act states that four tests must be met in order for a variance to be granted by the Committee of Adjustment:

- a) The variance must be minor in nature;
- b) The variance must be desirable, in the opinion of the Committee of Adjustment, for the appropriate development or use of land, building or structure;
- c) The general intent and purpose of the Zoning By-law must be maintained;
- d) The general intent and purpose of the Official Plan must be maintained.

#### **Increased Maximum Building Height Variance**

The applicant is requesting relief to permit a maximum building height of 8.99 m (29 ft and 6 inches, whereas a maximum building height of 7.62 m (25 ft) is permitted. This represents an increase of 1.37 m (4.49 ft). Staff are of the opinion that the increase is minor in nature. Staff have no objections.

#### **Reduced Side Yard Setback Variance**

The applicant is requesting a minimum east side yard setback of 5 ft (1.52 m) and a west side yard setback of 5ft and 5 inches (1.65 m), whereas a minimum side yard setbacks of 6 ft (1.82 m) required for each side of the dwelling. Staff are of the opinion that the reduction of the proposed side yard setback is minor and have no concern with the requested variance.

#### **Increased Maximum Lot Coverage Variance**

The applicant is requesting relief for a maximum lot coverage of 37.2 percent (2,263 ft<sup>2</sup>.), whereas a maximum floor area ratio of 33 1/3 percent (2,028 ft<sup>2</sup>) is permitted. Staff are of the opinion that the proposed increase in lot coverage will not significantly add to the scale and massing of the dwelling and the resultant dwelling is generally consistent with what the by-law permits.

### **Reduction in Front Yard Setback**

The applicant is requesting relief to permit a minimum front yard setback of 25.5 ft (7.77 m), whereas a minimum front yard setback of 27 ft (8.23 m) is required. This represents a reduction of approximately 1.5 ft (0.45m) or 5 percent. Staff note that the requested variance relates to a second floor projection and consider the requested variance to be minor in nature.

### **Tree Protection and Compensation**

Staff recommend that the tree related conditions be adopted with any approval of this application, to ensure that the applicant installs the appropriate tree protection barriers, and provides compensation the City, if necessary. It is also noted that property owners are required to apply for and obtain a tree permit from the City for any proposed injury to, or removal of any trees that have a diameter at breast height of 20.0 cm (7.87 in), or more.

### **PUBLIC INPUT SUMMARY**

No written submissions were received as of March 3, 2023. It is noted that additional information may be received after the writing of the report, and the Secretary-Treasurer will provide information on this at the meeting.

### **CONCLUSION**

Planning Staff have reviewed the application with respect to Section 45(1) of The Planning Act, R.S.O. 1990, c. P.13, as amended, and are of the opinion that the variance request meets the four tests of the Planning Act and have no objection. Staff recommend that the Committee consider public input in reaching a decision.

The onus is ultimately on the applicant to demonstrate why they should be granted relief from the requirements of the zoning by-law, and how they satisfy the tests of the Planning Act required for the granting of minor variances.

Please refer to Appendix "A" for conditions to be attached to any approval of this application.

### **APPENDICES**

Appendix "A" – Conditions of Approval  
Appendix "B" – Plans

### **PREPARED BY:**



---

Trisha Sridharan, Planner, Zoning and Special Projects

### **REVIEWED BY:**



---

Rick Cefaratti, MCIP, RPP, Senior Planner II, West District

File Path: Amanda\File\22 264764 \Documents\District Team Comments Memo

**APPENDIX "A"****CONDITIONS TO BE ATTACHED TO ANY APPROVAL OF FILE A/242/22**

1. The variances apply only to the proposed development as long as it remains.
2. That the variances apply only to the proposed development, in substantial conformity with the batch stamped plans attached as Appendix "B" to this Staff Report, and that the Secretary-Treasurer receive written confirmation that this condition has been fulfilled to the satisfaction of the Director of Planning and Urban Design, or their designate.
3. Submission of a Tree Assessment and Preservation Plan, prepared by a qualified arborist in accordance with the City's Streetscape Manual (2009), as amended, to be reviewed and approved by the City, and that the Secretary-Treasurer receive written confirmation from Tree Preservation Technician or Manager of By-law Enforcement & Regulatory Services Division that this condition has been fulfilled to his/her satisfaction, and that any detailed Siting, Lot Grading and Servicing Plan required as a condition of approval reflects the Tree Assessment and Preservation Plan.
4. That tree replacements be provided and/or tree replacement fees be paid to the City if required in accordance with the Tree Assessment and Preservation Plan, and that the Secretary-Treasurer receive written confirmation that this condition has been fulfilled to the satisfaction of the Tree Preservation Technician or Manager of By-law Enforcement & Regulatory Services Division.
5. That prior to the commencement of construction or demolition, tree protection be erected and maintained around all trees on site in accordance with the City's Streetscape Manual, including street trees, in accordance with the City's Streetscape Manual (2009) as amended, and inspected by City Staff to the satisfaction of the Tree Preservation Technician or Manager of By-law Enforcement & Regulatory Services Division.

CONDITIONS PREPARED BY:



---

Trisha Sridharan, Planner, Zoning and Special Projects



## CONSTRUCTION SPECIFICATIONS

**1) STUCCO FINISH WALL**  
ACRYLIC STUCCO (DUROCK OR APPROVED EQUAL) ON 2" THICK STYROFOAM ON EXTERIOR TYPE SHEATHING 2"x6" WD STUDS @ 16" O.C. R 22 BATT INSUL. IN CONTINUOUS CONTACT W/ EXTERIOR SHEATHING CONTINUOUS AIR / VAPOUR BARRIER 1/2" INTERIOR DRYWALL FINISH DOUBLE PLATE @ TOP SOLE PLATE @ BOTTOM

**2) BRICK (STONE) VENEER WALL:**  
4" FACE BRICK OR STONE, 1" AIR SPACE 1" 17ga MTL TIES AT 16" O/C HORIZ & 24" O/C VERT.  
15lb. BUILDING PAPER  
2"x6" WD STUDS AT 16" O/C W/  
R22 BATT INSULATION &  
6 MIL POLY. VAPOUR BARRIER  
1/2" INTERIOR DRYWALL FINISH

**3) PROVIDE WEPP HOLES AT 24" O/C BOTTOM COURSE ONLY & OVER OPENINGS. PROVIDE BASE FLASHING 6 MIN. UP BEHIND BUILDING PAPER**

**4) FOUNDATION WALL:(REFER TO O.B.C. 9.15.3. & 9.15.4.)**  
BITUMINOUS DAMPROOFING ON 10" THICK POURED CONCRETE REINFORCED FDN. WALLS, AS SHOWN.  
PROVIDE PARGING COVED OVER 26"X 8" POURED CONC. FOOTING TO BEAR ON UNDISTurbed SOIL PROVIDE DRAINAGE LAYER  
- MIN. 3/4" MINERAL FIBRE INSULATION W/ A DENSITY OF NOT LESS THAN 3.6 LB./FT. OR  
- MIN. 4" OF FREE DRAINING GRANULAR MATERIAL OR  
- A B.M.E.C. APPROVED DRAINAGE LAYER MATERIAL

**5) SILL PLATE**  
2"x6" SILL PLATE FASTENED TO FOUNDATION WALL WITH MIN. 1/2" DIA. ANCHOR BOLTS EMBEDDED MIN. 4" IN CONCRETE @ 7'-10" O.C. MAX. & PROVIDE CAULKING OR GASKET BETWEEN PLATE & FOUNDATION WALL

**6) FLOOR INSULATION**  
CONTINUOUS HEADER JOIST WITH R31 BATT INSULATION, EXTEND VAPOUR / AIR BARRIER & SEAL TO JOIST AND SUBFLOOR

**7) BASEMENT INSULATION**  
2"x4" STUDS @16" O/C C.W. R20ci INSULATION, AGAINST FOUNDATION WALL OVER TOP NAILING GYPSUM BOARD , CONTINUES UP TO UNDER JOIST.

**8) SLAB ON GROUND**  
3" Poured Concrete SLAB WITH 3/4" C/TOPPING (3600 PSI CONC. STRENGTH)  
4" CRUSHED STONE BELOW (OBC 9.16.2.1)  
EXTENDED TO FOOTING AROUND THE PERIMETER OF C/SLAB BOND BREAKING MATERIAL SHALL BE PLACED BETWEEN SLAB AND F/WALL

**9) DRAINAGE**  
4" DIA. WEEPING TILE W/  
6" CRUSHED STONE COVER

**10) ROOF CONSTRUCTION**  
20 YEAR ASPHALT SHINGLES ON MIN. 3/8" EXTERIOR PLYWOOD SHEATHING ON APPROVED ROOF TRUSSES OR CONVENTIONAL FRAMING (SEE PLANS) USE 'H' CLIPS IF 24" O.C. SPACING HOT WELDED WATERPROOFING MATERIAL ON MIN. 3/8" EXTERIOR PLYWOOD SHEATHING ON APPROVED ROOF TRUSSES AT FLAT OR CONVENTIONAL FRAMING (SEE PLANS) USE 'H' CLIPS IF 24" O.C. SPACING

**11) OVERHANG CONSTRUCTION**  
PREFINISHED ALUMINUM FASCIA, EAVESTROUGH & RAIN WATER LEADERS TO MATCH EXISTING FINISHES. PROVIDE DRIP EDGE AT FASCIA & VENTED SOFFIT EXTEND DOWNSPOUTS TO GRADE LEVEL

**12) ROOF VENTILATION**  
1:150 OF THE INSULATED CEILING AREA UNIFORMLY DISTRIBUTED.

**13) EAVES PROTECTION**  
EAVES PROTECTION MEMBRANE TO EXTEND FROM THE EDGE OF THE ROOF, 36" UP THE SLOPE BUT NOT LESS THAN 12" BEYOND THE EXTERIOR FACE OF THE EXTERIOR WALL

**14) CEILING CONSTRUCTION**  
5/8" INTERIOR DRYWALL FINISH CONTINUOUS AIR / VAPOUR BARRIER W/ MINIMUM R 60 BATT INSULATION

**15) WALL INSULATION**  
CARRY MIN. R22 INSULATION TO COVER THE INTERIOR FACE OF THE EXTERIOR WALL

**16) FLOOR CONSTRUCTION**  
3/4" T&G PLYWOOD SUBFLOOR 2X8 FLOOR JOISTS @ 16" O.C. FLOOR JOISTS BRIDGED W/ CONTINUOUS 1"X3" STRAPPING OR 2 ROWS OF 2"X2" CROSS BRIDGING OR SOLID BLOCKING

**17) INTERIOR STUD PARTITION**  
1/2" DRYWALL FINISH BOTH SIDES OF 2"x4" OR 2"x6" WOOD STUDS @ 16" O/C 2 TOP PLATES & 1 BOTTOM PLATE

**18) MECHANICAL VENTILATION**  
PROVIDE MIN. 1 AIR CHANGE PER HOUR IN ROOMS SPECIFIED TO BE MECHANICALLY VENTED 80 CFM FOR BATH PRIMARY VENTS

**19) STAIRS INTERIOR/EXTERIOR**  
MAXIMUM RISE = 7 7/8"  
MINIMUM RISE = 4 7/8"  
MINIMUM RUN = 8 1/4"  
MAXIMUM RUN = 14"  
MINIMUM TREAD = 9 1/4"  
MAXIMUM TREAD = 14"  
MINIMUM NOSING = 1"  
MINIMUM WIDTH = 2'-10"  
MINIMUM HEADROOM = 6'-5"

**20) GUARDS**

INTERIOR LANDINGS	= 2'-11"
EXTERIOR BALCONY	= 3'-6"
INTERIOR STAIRS	= 2'-11"
EXTERIOR STAIRS	= 2'-11"
MAX. BETWEEN PICKETS	= 4"

GUARD HEIGHT IF DECK TO GRADE IS:  
GREATER THAN 5'-11" = 3'-6"  
5'-11" OR LESS = 2'-11"

NO MEMBER OR ATTACHMENT BETWEEN 4" & 2'-11" HIGH SHALL FACILITATE CLIMBING

**21) ATTIC ACCESS**

PROVIDE ATTIC ACCESS MIN. 20"X 28" W/ INSULATION & WEATHER STRIPPING

**22) INSTALL A CARBON MONOXIDE DETECTOR CONFORMING TO CAN/CGA-6.19 OR UL 2034**

**23) PROVIDE SOLID BEARING ON MASONRY FOR BEAMS AND /OR COLUMNS**

**24) GARAGE CEILING:**

3/4" T&G PLYWOOD SUBFLOOR  
6 MIL POLY. VAPOUR BARRIER  
2"x10" WD JOISTS (SEE PLAN FOR SPACING) W/R31 BATT INSUL.  
& 5/8" GYPSUM BOARD  
(SMOKE PROOF JOINTS)

**25) GARAGE SLAB:**

4" CONC. SLAB W/6x6 W.W.M. ON 6" CRUSHED STONE (COMPACTED)  
CONC. STRENGTH 32MPa AT 28 DAYS W/5-8% AIR ENTRAINMENT

**26) GRADE**

SLOPE GRADE AWAY FROM BUILDING FACE & PROVIDE

### STRUCTURAL NOTES

- The floor LL = 40 psf (1.9 kPa), Roof LL = 22.2 psf (1.06 kPa)
- The floor and roof DL = 15.00 psf (0.71 kPa)
- All footings must be carried down to the undisturbed soil capable of sustaining bearing pressure of 2000 PSF minimum (to be confirmed on the site by a Soil Engineer)
- Concrete construction shall adhere to CAN/CSA-A23.1 requirements.
- Concrete for the footings and the slab-on-grade shall have compressive strength of 30MPa at 28 days
- Reinforcing steel to be CSA G 30.18-M1992 deformed bars - Grade 400
- Masonry construction to conform to CSA A371-94.
- Use min. 20MPa block units and Type S mortar.
- Grout solid all the voids in existing masonry and at new reinforced concrete blocks
- All new wood shall be S-P-F No.2 Grade minimum.
- All wood connectors to be by SIMPSON Strong Tie
- Erection of Structural Composite Lumber, MICROLAM LVL or 2.0E ES PARALLAM ~~P&S~~ conform to Suppliers specifications
- All new structural steel to be G40.21-M 300W & 350W for HSS members
- Fabrication and erection steel shall be carried out in accordance with CAN/CSA-S16.1-94.
- Provide solid bearing on existing concrete or masonry for steel beams and columns
- Wherever it becomes necessary to cut or interfere in any manner with existing equipment or services, the work must be co-ordinated with the Owner
- All new work must conform to the Ontario Building Code Requirement.

### L1TEL SCHEDULE

NO.	DESCRIPTION
L1	2-2X8 SPRUCE
L2	3-2X8 SPRUCE
L3	2-2X10 SPRUCE
L4	3-2X10 SPRUCE
L5	2-2X12 SPRUCE
L6	3-2X12 SPRUCE
L7	3 1/2"X 3 1/2"X 1/4" L
L8	3 1/2"X 3 1/2"X 5/16" L
L9	5"X 3 1/2"X 5/16" L
L10	5"X 3 1/2"X 3/8" L
L11	6"X 4"X 1/4" L

NOTES

- VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
- DO NOT SCALE DRAWINGS.
- REPORT ALL DISCOVERIES OF ERRORS, OMISSIONS OR DISCREPANCIES TO THE DESIGNER OR DESIGN ENGINEER AS APPLICABLE.
- USE ONLY LATEST REVISED DRAWINGS OR THOSE THAT ARE MARKED "ISSUED FOR CONSTRUCTION".
- THE DRAWINGS ARE THE PROPERTY OF SAHAND HOMES Inc. AND MUST BE RETURNED ON COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE IS PROHIBITED.
- THE DRAWINGS ARE NOT FOR CONSTRUCTION DRAWINGS. THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY.

### LEGEND

- EXHAUST FAN
- HB HOSE BIB
- SD SMOKE DETECTOR
- RW RAIN WATER LEADER
- SW SOLID WOOD BEARING
- FD FLOOR DRAIN
- DE DRYER EXHAUST
- CMD CARBON MONOXIDE DETECTOR

### FOOTING SCHEDULE

FT.	SIZE	REINFORCEMENT
F1	26"X 8" DP	3-15M CONT'S BOTTOM
F2	48"X48"X 22"DP	7-10M EA.W. BOTTOM
F3	96"X88"X 22"DP	11-20M EA.W. BOTTOM

### WOOD POST SCHEDULE

POST	SIZE	PLY NAILING/BOLTING
P1	3-(2x6)	4" LONG ARDOX NAILS @ 10" O/C - 2 ROWS
P2	4-(2x6)	5" LONG ARDOX NAILS @ 10" O/C - 2 ROWS



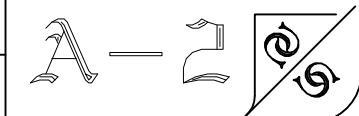
36 Jondan CRES  
MARKHAM, ONTARIO

Drawing Title: GENERAL INFORMATION  
Check by: **SHERWIN FARZAM** Drawn by: **BONYA ABASI** Scale: 1'-0" = 1/4" Date: OCTOBER 2022

## Appendix B

File: 22.264764.000.000.MNV

Date: 03/03/23  
MM/DD/YY

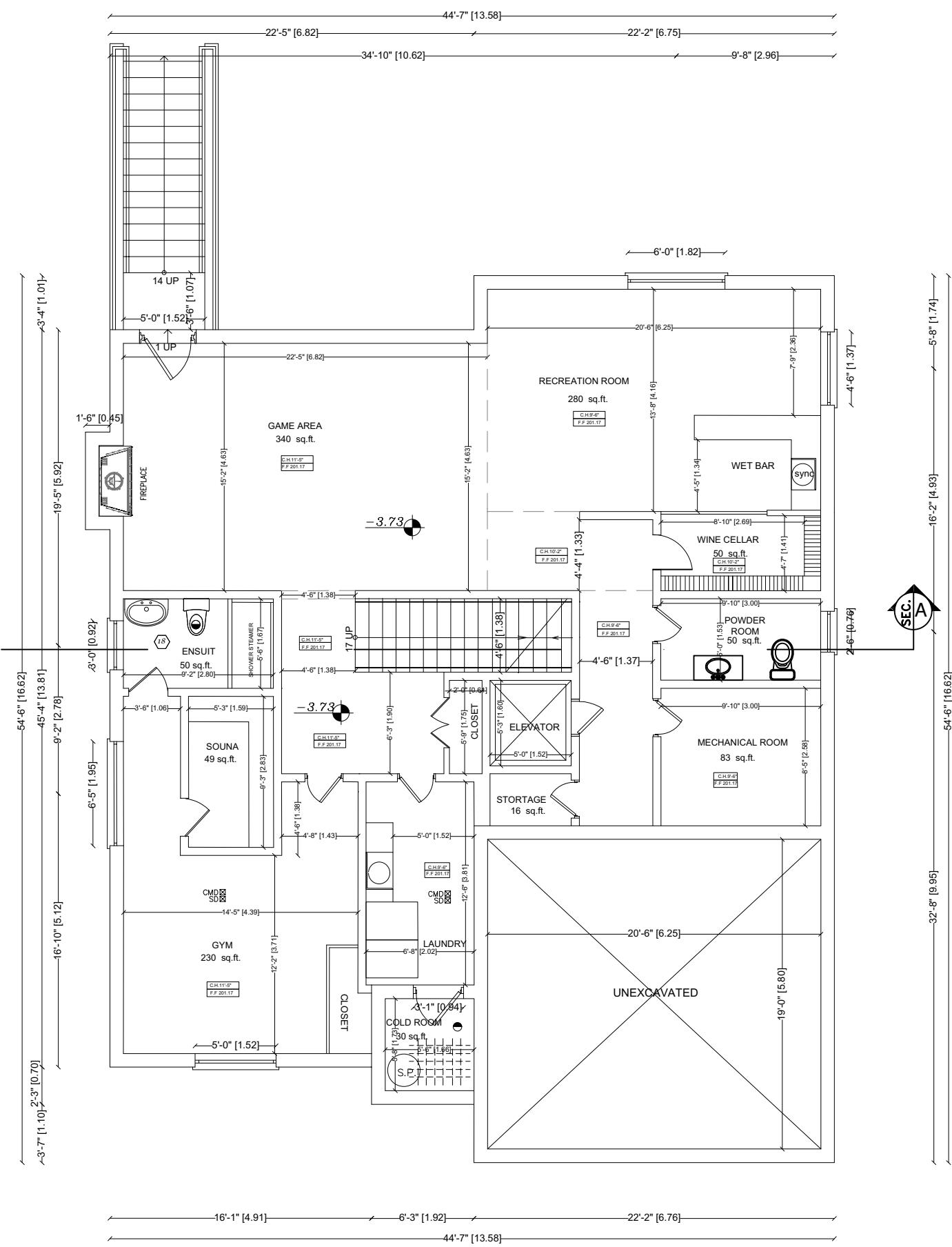
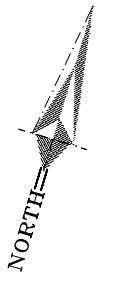


## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY



## BASEMENT FLOOR PLAN



36 Jondan CRES  
MARKHAM, ONTARIO

### Drawing Title

Check by SCOTT ERICKSON MARZAN

### Drawing Title

# BASEMENT

Check by  
SHERMAN MARZAN

Drawn by **JOHN A. BASTI**

scale 1'-0" = 1/4" Date OCTOBER 2022

ALL DIMENSIONS PRIOR TO CONSTRUCTION.  
SCALE DRAWINGS.  
ALL DISCOVERIES OF ERRORS, OMISSIONS  
RENCYPANIES TO THE DESIGNER OR DESIGN  
ER AS APPLICABLE.  
Y LATEST REVISED DRAWINGS OR THOSE  
RE MARKED "ISSUED FOR CONSTRUCTION".  
  
WINGS ARE THE PROPERTY OF  
HOMES INC. AND MUST BE RETURNED  
PLETION OF THE PROJECT. ANY UNAUTHORIZED  
DROUGHTED.

THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY

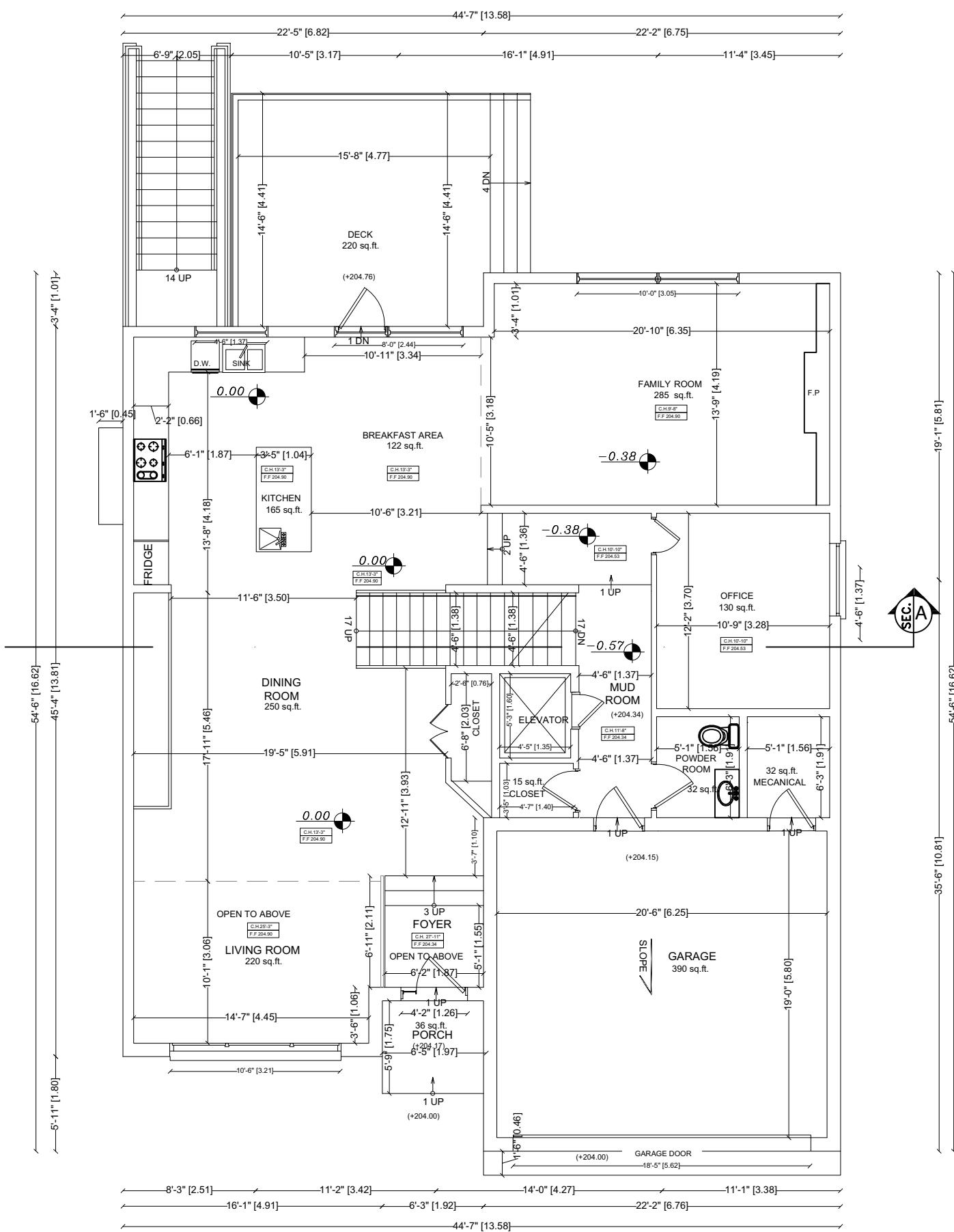
A scale bar diagram for a map. It features a horizontal line with tick marks at intervals of 5 units, labeled from 0 to 25. The first five units are marked with small black squares, while the remaining units are marked with longer black segments. Above the scale, the text "SCALE IN FEET" is centered.

## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY



NORTH

- NOTES**
- VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
  - DO NOT SCALE DRAWINGS.
  - REPORT ALL DISCOVERIES OF ERRORS, OMISSIONS OR DISCREPANCIES TO THE DESIGNER OR DESIGN ENGINEER AS APPLICABLE.
  - USE ONLY LATEST REVISED DRAWINGS OR THOSE THAT ARE MARKED "ISSUED FOR CONSTRUCTION".
  - THE DRAWINGS ARE THE PROPERTY OF SAHAND HOMES Inc. AND MUST BE RETURNED ON COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE IS PROHIBITED.

THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY.

SCALE IN FEET  
01 2 3 4 5 10 15 20 25



36 Jondan CRES  
MARKHAM, ONTARIO

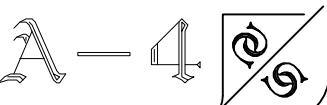
Drawing Title

GROUND FLOOR

Check by  
SHAHROKH FARZAM

Drawn by  
DONIA ABASI

Scale  
1'-0" = 1/4"  
Date  
OCTOBER 2022

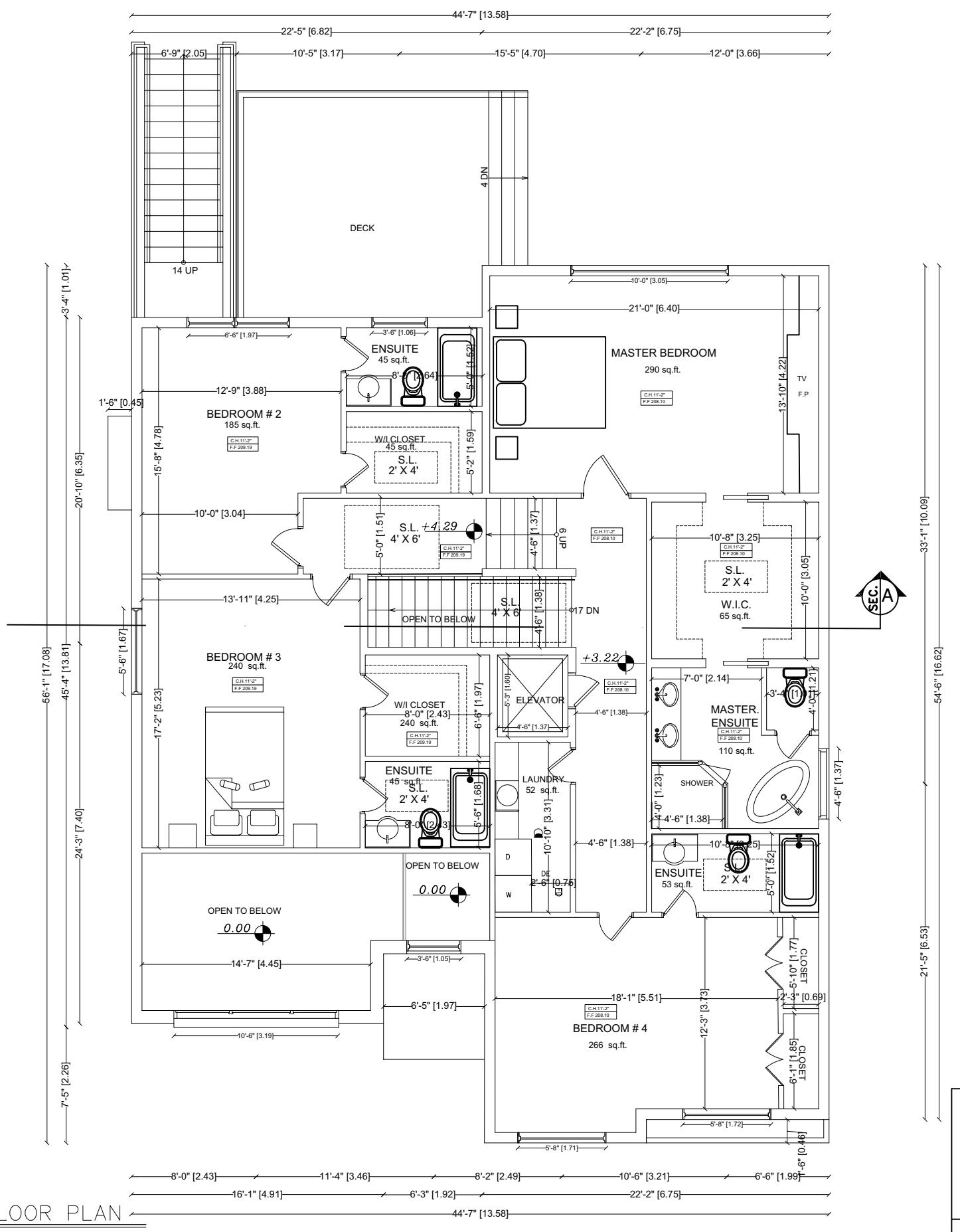
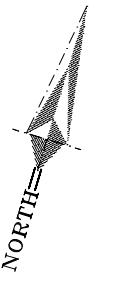


## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY



## SECOND FLOOR PLAN

A horizontal scale bar representing distance in feet. It features a black line with tick marks at intervals of 5 units. The labels '45', '10', '15', '20', and '25' are positioned below the scale line.



**SAHAND HOMES**  
**Engineering Firm**  
9275 Bayview Ave.  
PO Box 31334 Bayview 16th AVE PO  
RICHMOND HILL, ONTARIO, L4C 0V7  
TEL. (647) 701-0721

36 Jondan CRES  
MARKHAM, ONTARIO

### Drawing Tit

SECOND FLOOR

Check by SHERWIN MARZAH

by  
**DONNA ABASI**

Scale       $1'-0'' = 1/4''$

OCTOBER 2022

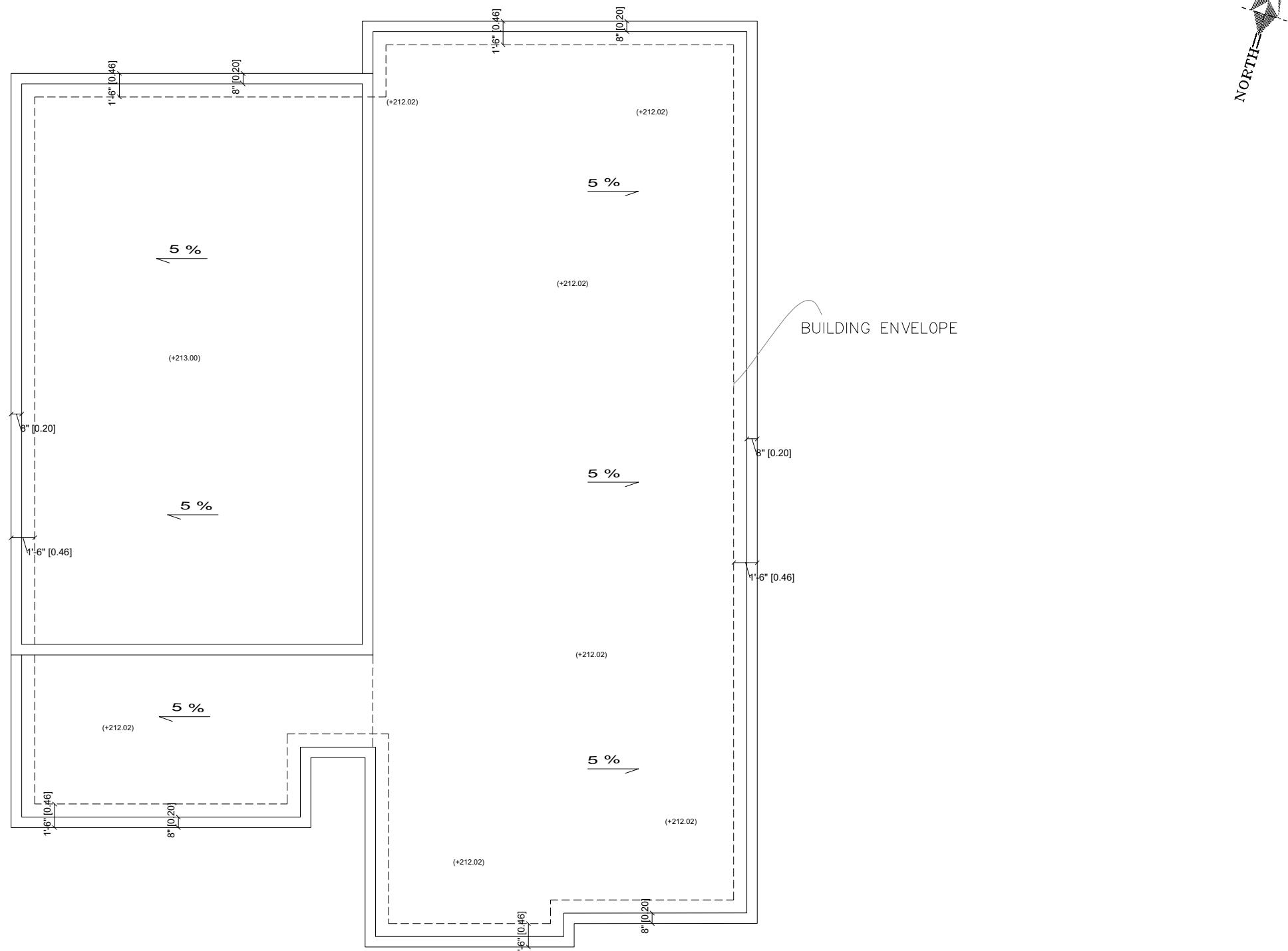
A diagram illustrating a transformation process. On the left, a stylized letter 'A' is shown. An arrow points to the right, leading to a square frame. Inside the square frame, there are two black, swirling, spiral-like shapes.

## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY

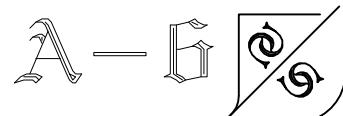


ROOF PLAN



36 Jondan CRES  
MARKHAM, ONTARIO

Drawing Title	ROOF PLAN	Check by	Drawn by	Scale	Date
		SARAH FARZAM	SONIA ABASI	1'-0" = 1/4"	OCTOBER 2022



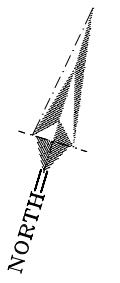
- NOTES
1. VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
  2. DO NOT SCALE DRAWINGS.
  3. REPORT ALL DISCOVERIES OF ERRORS, OMISSIONS OR DISCREPANCIES TO THE DESIGNER OR DESIGN ENGINEER AS APPLICABLE.
  4. USE ONLY LATEST REVISED DRAWINGS OR THOSE THAT ARE MARKED "ISSUED FOR CONSTRUCTION".
  5. THE DRAWINGS ARE THE PROPERTY OF SAHAND HOMES Inc. AND MUST BE RETURNED ON COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE IS PROHIBITED.
- THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY.

## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY



- NOTES**
- VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
  - DO NOT SCALE DRAWINGS.
  - REPORT ALL DISCOVERIES OF ERRORS, OMISSIONS OR DISCREPANCIES TO THE DESIGNER OR DESIGN ENGINEER AS APPLICABLE.
  - USE ONLY LATEST REVISED DRAWINGS OR THOSE THAT ARE MARKED "ISSUED FOR CONSTRUCTION".
  - THE DRAWINGS ARE THE PROPERTY OF SAHAND HOMES Inc. AND MUST BE RETURNED ON COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE IS PROHIBITED.
- THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY.

Crown of Road(FRONT): 202.89

NORTH ELEVATION

SCALE IN FEET  
  
 0 1 2 3 4 5 10 15 20 25



36 Jondan CRES  
MARKHAM, ONTARIO

Check by SHAHRIJIN FARZAM	Drawing Title NORTH ELEVATION	Drawn by DONIA ABASI	Scale 1'-0" = 1/4"	Date OCTOBER 2022
------------------------------	----------------------------------	-------------------------	-----------------------	----------------------

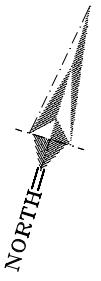
A - 7  
26/5

## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY



**NOTES**

1. VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
2. DO NOT SCALE DRAWINGS.
3. REPORT ALL DISCOVERIES OF ERRORS, OMISSIONS OR DISCREPANCIES TO THE DESIGNER OR DESIGN ENGINEER AS APPLICABLE.
4. USE ONLY LATEST REVISED DRAWINGS OR THOSE THAT ARE MARKED ISSUED FOR CONSTRUCTION.
5. THE DRAWINGS ARE THE PROPERTY OF SAHAND HOMES Inc. AND MUST BE RETURNED ON COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE IS PROHIBITED.

THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY.

A scale bar representing distance in feet. It features a black horizontal line with a total length of 25 units. On the left, there is a vertical column of tick marks starting at 0 and ending at 5, with each tick mark being 1/5th of the total length. The numbers 0, 1, 2, 3, 4, and 5 are written below the tick marks. To the right of the tick marks, the numbers 10, 15, 20, and 25 are placed at regular intervals along the line. Above the scale, the text "SCALE IN FEET" is centered.



36 Jondan CRES  
MARKHAM, ONTARIO

Drawing Title: 5-10-10-10-10-10

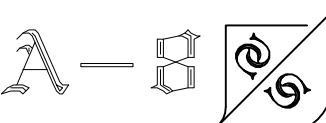
Check by

---

Drawn by  
MONIA ABASI

Scale

Date OCTOBER 2022

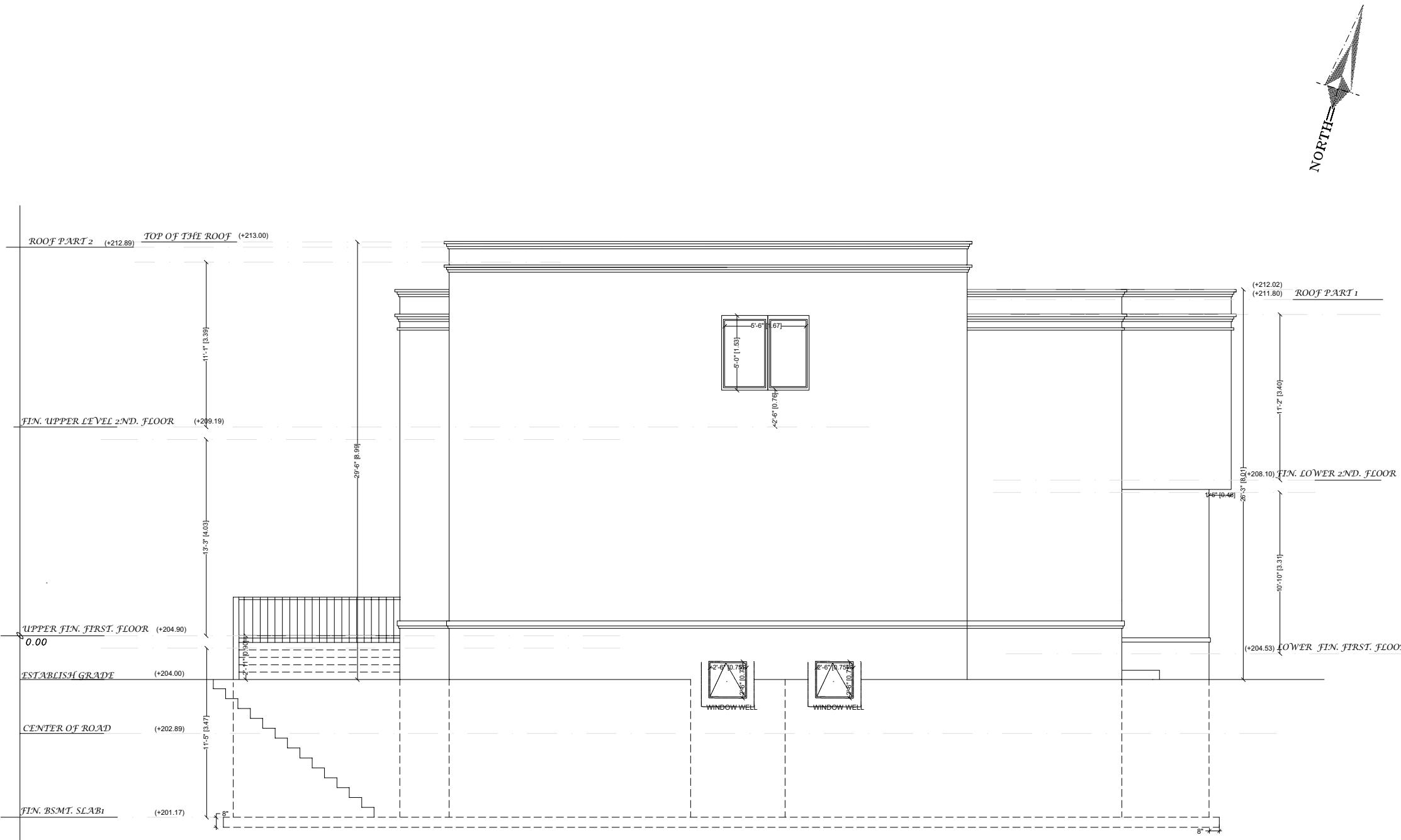


## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY



### NOTES

- VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
- DO NOT SCALE DRAWINGS.
- REPORT ALL DISCOVERIES OF ERRORS, OMISSIONS OR DISCREPANCIES TO THE DESIGNER OR DESIGN ENGINEER AS APPLICABLE.
- USE ONLY LATEST REVISED DRAWINGS OR THOSE THAT ARE MARKED "ISSUED FOR CONSTRUCTION".
- THE DRAWINGS ARE THE PROPERTY OF SAHAND HOMES Inc. AND MUST BE RETURNED ON COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE IS PROHIBITED.

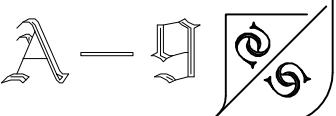
THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY.

SCALE IN FEET



36 Jondan CRES  
MARKHAM, ONTARIO

Check by SARAH FARZAM	Drawing Title WEST ELEVATION	Scale 1'-0" = 1/4"	Date OCTOBER 2022
--------------------------	---------------------------------	-----------------------	----------------------

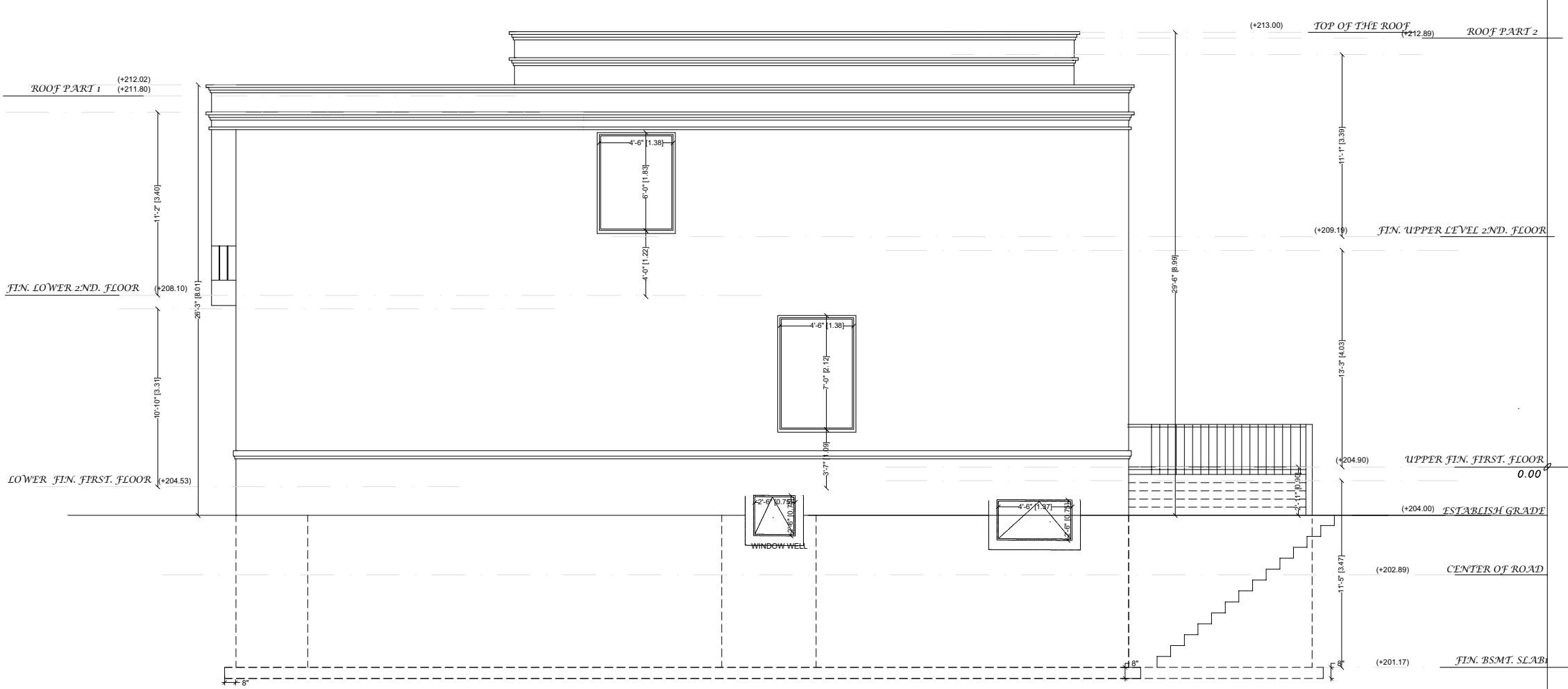


## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY



- NOTES**
- VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
  - DO NOT SCALE DRAWINGS.
  - REPORT ALL DISCOVERIES OF ERRORS, OMISSIONS OR DISCREPANCIES TO THE DESIGNER OR DESIGN ENGINEER AS APPLICABLE.
  - USE ONLY LATEST REVISED DRAWINGS OR THOSE THAT ARE MARKED "ISSUED FOR CONSTRUCTION".
  - THE DRAWINGS ARE THE PROPERTY OF SAHAND HOMES Inc. AND MUST BE RETURNED ON COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE IS PROHIBITED.
- THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY.

SCALE IN FEET  
 0 1 2 3 4 5 10 15 20 25

EAST ELEVATION



36 Jondan CRES  
MARKHAM, ONTARIO

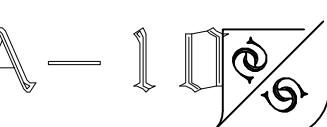
Drawing Title

EAST ELEVATION

Check by  
SHAHRIJIN FARZAM

Drawn by  
DONIA ABASI

Scale  
1'-0" = 1/4"  
Date  
OCTOBER 2022

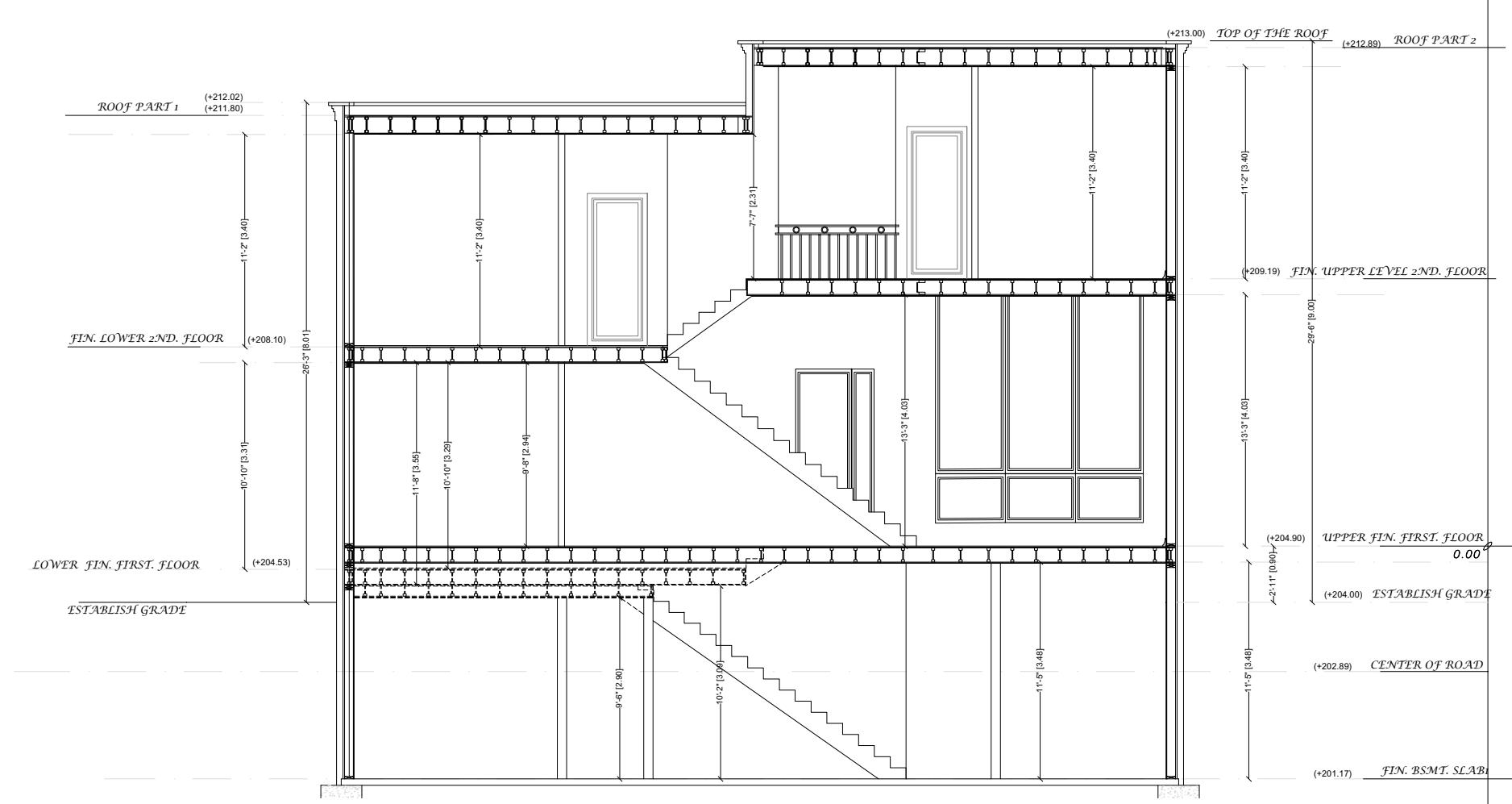
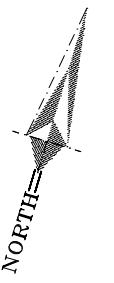


## Appendix B

File: 22.264764.000.00.MNV

Date: 03/03/23

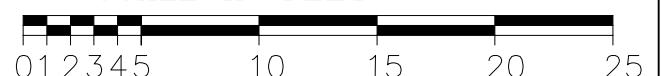
MM/DD/YY



- NOTES**
1. VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
  2. DO NOT SCALE DRAWINGS.
  3. REPORT ALL DISCOVERIES OF ERRORS, OMISSIONS OR DISCREPANCIES TO THE DESIGNER OR DESIGN ENGINEER AS APPLICABLE.
  4. USE ONLY LATEST REVISED DRAWINGS OR THOSE THAT ARE MARKED "ISSUED FOR CONSTRUCTION".
  5. THE DRAWINGS ARE THE PROPERTY OF SAHAND HOMES Inc. AND MUST BE RETURNED ON COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE IS PROHIBITED.

THE DRAWINGS HAVE BEEN ISSUED FOR PERMIT ONLY.

SCALE IN FEET



SECTION

**SAHAND HOMES**  
Engineering Firm  
9275 Bayview Ave.  
PO Box 3133 Bayview 15th AVE PO  
RICHMOND HILL, ONTARIO, L4C 0V7  
TEL. (647) 701-0721

36 Jondan CRES  
MARKHAM, ONTARIO

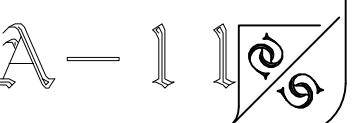
Drawing Title

SECTION

Check by  
SHAHRIJIN FARZAM

Drawn by  
DONIA ABASI

Scale  
1'-0" = 1/4"  
Date  
OCTOBER 2022



## SURVEYOR'S REAL PROPERTY REPORT Appendix B

## PLAN OF SURVEY OF

LOT 49

REGISTERED PLAN M-1345

CITY OF MARKHAM

REGIONAL MUNICIPALITY OF YORK

File: 22.264764.000.00.MNV

Date: 03/03/23

MM/DD/YY

SCALE 1:200

0 5 10 20 Metres

© COPYRIGHT

PEARSON &amp; PEARSON SURVEYING LTD. 2022

Ontario Land Surveyors

## Metric

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

## Part 2

DESCRIPTION OF LAND: LOT 49, REGISTERED PLAN M-1345, CITY OF MARKHAM, REGIONAL MUNICIPALITY OF YORK.

REGISTERED EASEMENTS AND/OR RIGHTS OF WAY: NO REGISTERED EASEMENTS OR RIGHTS OF WAY ON TITLE.

BOUNDARY FEATURES: NOTE ALL FENCES, HEDGE AND RETAINING WALLS IN RELATION TO THE BOUNDARY.

COMPLIANCE WITH MUNICIPAL ZONING BY-LAWS: THIS PLAN DOES NOT CERTIFY ZONING COMPLIANCE OR IDENTIFY WHAT ZONING RESTRICTIONS ARE INVOLVED.

THIS REPORT WAS PREPARED FOR IGOR SLUCHAK AND THE UNDERSIGNED ACCEPTS AND NO RESPONSIBILITY FOR USE BY OTHER PARTIES.

ADDITIONAL REMARKS: NONE.

## Legend

■	DENOTES SURVEY MONUMENT FOUND
□	DENOTES SURVEY MONUMENT SET
SIB	DENOTES STANDARD IRON BAR
IB	DENOTES IRON BAR SET
S	DENOTES MEASURED
M	DENOTES POINT OF CURVATURE
PC	DENOTES NORTH/SOUTH/EAST/WEST
N/S/E/W	DENOTES REGISTERED PLAN M-1345
RP	DENOTES PLAN OF SURVEY BY N. W. MOYLES O.L.S., DATED NOVEMBER 24, 1970.
P1	DENOTES PLAN OF SURVEY BY N. W. MOYLES O.L.S., DATED DECEMBER 21, 1970.
P2	DENOTES PLAN 65R-36826
P3	DENOTES YATES & YATES LIMITED, O.L.S.
Y	DENOTES SCHAEFFER & REINTHALER O.L.S.
922	DENOTES CURB CUT ELEVATION
CCUT	DENOTES BOTTOM OF CURB ELEVATION
BC	DENOTES EDGE OF PAVEMENT ELEVATION
EA	DENOTES BOARD FENCE
BF	DENOTES CHAIN LINK FENCE
CLF	DENOTES TOP OF WALL ELEVATION
TW	DENOTES WOODEN RETAINING WALL
WRW	DENOTES WATER VALVE
WV	DENOTES DIAMETER (ROUND)
Ø	DENOTES DOOR SILL ELEVATION
DS	DENOTES DECIDUOUS TREE WITH TRUNK DIAMETER
DS	DENOTES CONIFEROUS TREE WITH TRUNK DIAMETER

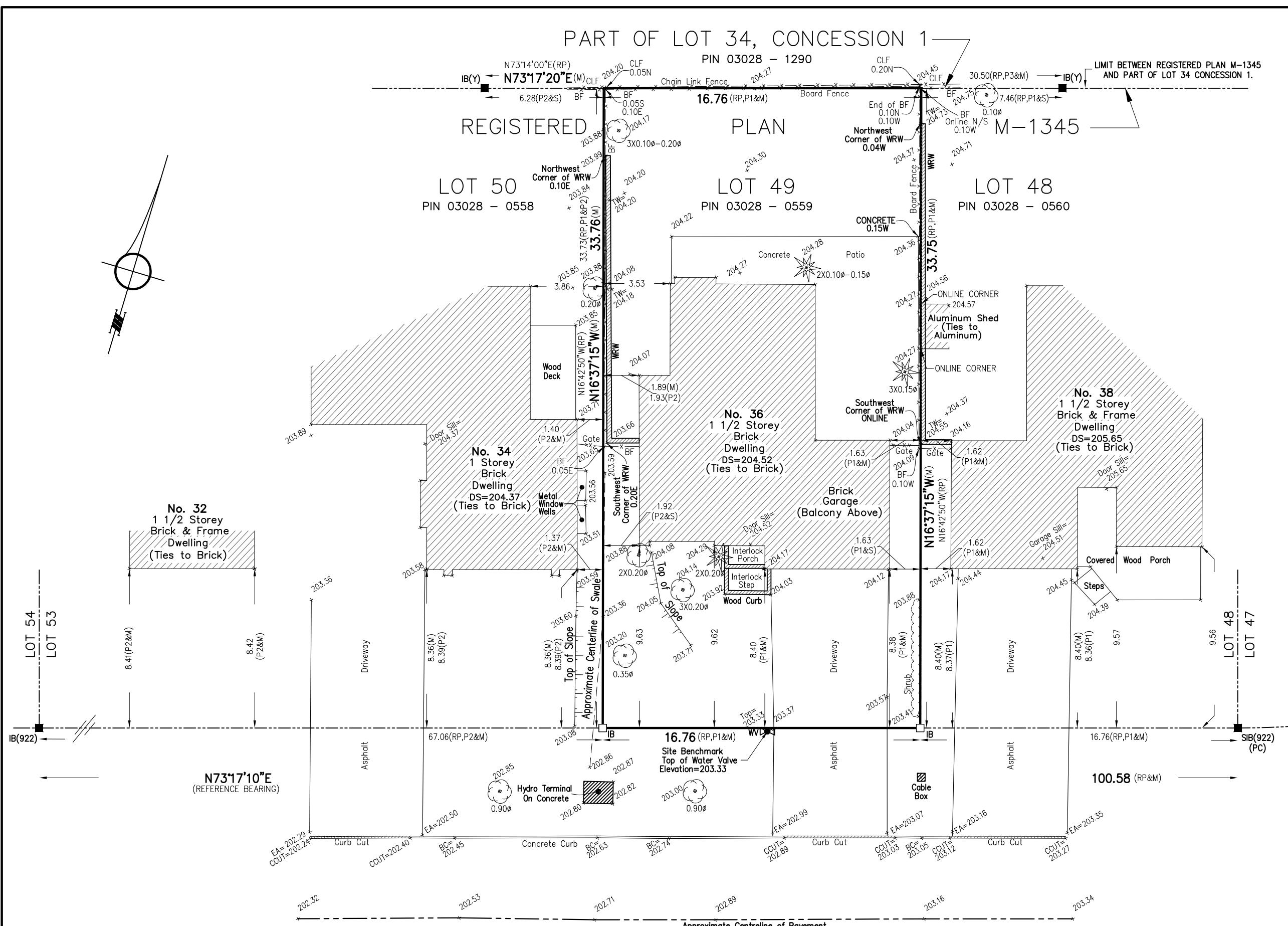
## Surveyor's Certificate

I CERTIFY THAT :

1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE REGULATIONS MADE UNDER THEM.
2. THE SURVEY WAS COMPLETED ON THE 27TH DAY OF JUNE, 2022.

Jason Chun-Ho Mo  
Ontario Land Surveyor

10211 KEELE STREET, UNIT #116, MAPLE ONTARIO, L6A 4R7 O. : (289) 553-5453 E. : michelepearson@pearsonandpearson.ca	P&P PEARSON SURVEYING LTD.
DRAWING : 2495-JordanCrescent36-SRPR.DWG	PROJECT : 2495
CALC. BY DL	DRAWN BY SH/JC/JM
CHECKED BY MP/JM	



## Bearing Note

BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE NORTHERLY LIMIT OF JONDAN CRESCENT SHOWN ON REGISTERED PLAN M-1345 AS HAVING A BEARING OF N73°17'10"E.

## Benchmark

ELEVATIONS ARE GEODETIC AND ARE REFERRED TO A CITY OF MARKHAM BENCHMARK.  
BENCHMARK : M04-024 ELEVATION = 208.818m

ASSOCIATION OF ONTARIO  
LAND SURVEYORS  
PLAN SUBMISSION FORM  
2192689



THIS PLAN IS NOT VALID  
UNLESS IT IS AN EMBOSSED  
ORIGINAL COPY  
ISSUED BY THE SURVEYOR.  
In accordance with  
Regulation 1026, Section 29(3).

## Note

TREE CALIPERS ARE NOT TO ARBORIST STANDARDS AND FOR ARBORIST  
CALIPER REFER TO ARBORIST REPORT.